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SRILANKAN REFUGEE ISSUES IN INDIA

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INTRODUCTION

A refugee, generally speaking, is a displaced person who has been forced to cross national boundaries and who cannot return home safely. Such a person may be called an asylum seeker until granted refugee status by the contracting state or the UNHCR if they formally make a claim for asylum. The lead international agency coordinating refugee protection is the United Nations Office of the United Nations High Commissioner for Refugees (UNHCR). The United Nations have a second Office for refugees, which is the UNRWA. This however is solely responsible for supporting Palestinian refugees.

Although similar terms in other languages have described an event marking large scale migration of a specific population from a place of origin, such as the biblical account of Israelites fleeing from Assyrian conquest (circa 740 BCE), in English, the term refugee derives from the root word refuge, from Old French refuge, meaning "hiding place". It refers to "shelter or protection from danger or distress", from Latin fugere, "to flee", and refugium, "a taking [of] refuge, place to flee back to". In Western history, the term was first applied to French Huguenots, after the Edict of Fontainebleau (1540), who again migrated from France after the Edict of Nantes revocation (1685). The word meant "one

ITS TIME TO CHANGE OUR THOUGHTS (The Study About Transgender)

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INTRODUCTION

Indian culture has recognized transgender, as third gender for thousands of years and they have traditionally been dancers and have performed blessings of people. Today they are marginalized and highly vulnerable community and are forced to seek out a living in the sex industry. They are discriminated in almost every sphere of their life such as health, education, employment, social and welfare schemes. This castigation and social exclusion reduces their confidence and sense of social responsibility. The transgender community needs to be included in the mainstream and must be protected from all forms of abuse and injustice. This paper would focus on this neglected community in enhancing their education and employment opportunities, and also tries to identify the challenges faced by them as a result of gender stratification in our society. The current situation in India in this context is analyzed and an attempt is made to identify internal and external forces that hinders their participation in education and employment. This would enable the policy makers a better understanding of the problems that this community faces and identify their specific needs.

The presence of transgender has been documented in many societies and cultures from the olden days. In ancient Tamil culture, transgender persons were considered as

PROBLEMS AND PROSPECTS OF KARNATAKA TRAFFIC POLICE

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INTRODUCTION

**“Each one of us cannot do great things but surely each one of us
cando small things greatly”**

Traffic is a movement. Movement is imperative in a society where individuals depend upon one another. Ivan illich¹ has distinguished the term of traffic as “Traffic means any movement of people from one place to another when they are outside of their homes. Bawa, P.S² said that traffic comprises elements and their interaction. The elements are vehicles, roads, and transport system, all set in an environment. The growth of the automobile and its popularity in use has created three distinct problems such as requirements of space, creation of conflict and increase in hazards. In India in the middle of 20th century nobody was aware of traffic and its roles but after 1980 people are penalized for traffic violation in almost all metropolitan cities across the country because it is consuming most of the travellers’ precious time and disturbing regular function.