P. Thangaraj Bharat Maurya

Benet Rajadurai

WOMEN RIGHTS AND DUTIES

Women Rights & Duties

equality is enshrined in the Indian Constitution in its Preamble, Fundamental Rights, Fundamental Duties and Directive Principles. The Constitution not only grants equality to women, but also empowers the

The present book can be considered as one of the most value-added to your bookcase because it will guide everyone to become more educated

State to adopt measures of positive discrimination in favour of women

women towards creating an environment which is safe and secure. The different challenges and issues faced by women are majorly focused

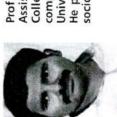
society in various aspects.

consumers on women studies. The book throws light on the evolution of

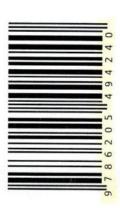
Rajadurai, Thangaraj, Maurya



Prof J. Benet Rajadurai, currently working as an Assistant Professor of Sociology, St Francis de Sales College, Bangalore, Karnataka, India. He has completed UG with Gold medal and PG with He published 8 books. His area of Interest is Rural University Second Rank and also qualified TNSET. sociology, Women Studies and Social Problems.







CONTENTS

S.NO	CHAPTER	
1	WOMEN RIGHTS & DUTIES – AN INTRODUCTION	8
	PROF BENET RAJADUR.	AI J
2	AN UNENDING DEBATE ON WOMEN RIGHTS AND DUTIES	24
	K. SYED CHOT	ГTU
3	'NEW WOMEN' JAMINI SEN: THE COLONIAL STRUCTURE OF THE	33
	EARLY 19 TH CENTURY BRITISH INDIA	
	V. SEENIVAS	SAN
4	CHALLENGES & PROBLEMS FACED BY WOMEN AT WORK FROM HOME	40
	PROF KUSUM.	A R
5	WOMEN WARRIERS IN INDIA	47
	Prof P. THANGAR	RAJ
6	INDIAN WOMEN FLOWER SELLERS & THEIR STRUGGLE FOR SURVIVAL	60
	Dr SHASHI A MISH	D.
7	A GLOBAL VIEW ON VIOLENCE AGAINST WOMEN	
•	Dr. K. SEMBULING	69
8	FINANCIAL LITERACY AMONG WOMEN	
Ü	THANCIAL LITERACT AMONG WOMEN	85
	PROF DILIYA JOSEPH	ł. J
9		93
	A STUDY PROF AJITHA SHA	A.II
10	EVOLUTION OF EMPOWERS (EVE OF SUCCESSION OF	100
	PROF DEEP	
11	THE COCIAL LIFE OF WOMEN OFF THE	109
	The state of the s	109
	Dr. MARI MUTI	HU
12	REPRODUCTIVE HEALTH PROBLEMS OF RURAL WOMEN	120
	NADAR SHOBHANA SELVAR	AJ
13	HUMAN RIGHTS VIOLATIONS AGAINST LGBT PEOPLE IN INDIA	133
5		
	PROF LAKSHMI BALAKRISHNA	AN

WOMEN RIGHTS & DUTIES - AN INTRODUCTION

PROF BENET RAJADURAI J.

Assistant Professor,
Department of Humanities,
St. Francis De Sales College,
Bangalore, Karnataka

Abstract:

No doubt the Rig Vedic Women in India enjoyed high status in society and their condition was good. Even the women were provided opportunity to attain high intellectual and spiritual standard. There was no sati system or early marriage. But from enjoying free and esteemed positions in the Rig-Vedic society, women started being discriminated against since the Later-Vedic period in education and other rights and facilities. Child marriage, widow burning, the purdah and polygamy further worsened the women's position. In recent years the role and Status of women has undergone some drastic changes due to globalization and commercialism. So keeping in view the present paper has the objectives (a) to study the role and status of women from ancient time. (b) to investigate whether the status of women in modern Indian society regarding Equality, Education, Marriage and Family life, Race and Gender, Religion and Culture is maintained or deteriorated. This paper explores that as the society is developed in 21st century the position and respect of women is deteriorated after so many constitutional provisions are not sufficient to get the respectable position in society. In Modern times technology developed, globalization and commercialism come in to existence but the status and position of women is rather deteriorated.

Introduction:

Ancient literatures like Vedas, Brahmana, Upanishad, Grihya Sutra, Dharmasastra and Epics, Smritis and Puranas have placed women with utmost respect and integrity. In Manu Smrithi it is quoted that the families giving trouble to women will perish. Male and female are complementary as 'Purusha' and 'Prakriti' even though they are bisexual by nature. The 'Nalanda' and 'Thakshila' Universities used to educate women in fine arts of music, dancing and painting. Till Third B.C. the marriage was considered to be a ritual and marriageable age was Sixteen. These are the proof for having absolute status by women equally with men. Some school of thought spread disrespect on women by spreading ill thought. Mahabharata quotes about 'Draupathi Vasthra Apaharana' depict disrespect on women.