



NP – 060

I Semester B.Com. Examination, May 2022

(NEP – 2021-22 and Onwards)

ARABIC LANGUAGE

Prose, Poetry, Literature and Grammar

Time : 2½ Hours

Max. Marks : 60

Instructions : 1) Answer **all** questions.

2) Marks are **indicated** against **each** question.

1. Fill in the blanks :

(5×2=10)

- | | |
|------|-----------------------------|
| (1) | الْحَبْسُ _____ مَذْهَبِي. |
| (2) | لَا _____ نَعَمْ |
| (3) | وَلَيْسَ _____ طَرَبِي. |
| (4) | مِنْ _____ فِي |
| (5) | فَلَسْتُ _____ قَفْصًا. |
| (6) | لَيْسَ _____ أَرْضِي |
| (7) | وَأَنْ يَكُن _____ ذَهَبِي. |
| (8) | عَلَى _____ فِي |
| (9) | غَابَاتُ _____ غَايَتِي. |
| (10) | رَسُول _____ رَبِّي |

2. Write the meaning of the following :

(10×1=10)

- | | |
|-----|--------|
| (1) | حَبْسٌ |
| (2) | طَرَبٌ |
| (3) | قَفْصٌ |
| (4) | ذَهَبٌ |
| (5) | سُوقٌ |

P.T.O.

(11) جَوَافَةٌ

(12) بُرْتَقَالٌ

(13) ثَمَرٌ

(14) حِذَاءٌ

(15) ثَمَنٌ.

(5×2=10)

3. Define the following terms with examples :

(16) اكتب الموصوف والصفة بالامثلة.

(17) أسماء الإشارة بالتفصيل.

(18) اكتب مضاف و مضاف اليه بالامثلة.

(19) اسم معرفه بالتعريف.

(20) ضمائر متصله - والمنفصله.

(1×10=10)

4. Write the summary of **any one** of the following :

(21) تاريخ العالم قبل الاسلام

(22) ميلاد نبي رحمت

(23) الطائر

(24) نَزْهَةٌ وَ طَبِخٌ.

(2×5=10)

5. Explain the meaning of the following :

(25) أَمَّنْ تُدَكِّرْ جِيرَانٍ فَمَا لِعَبْنِكَ

مِنْ قَابِ قَوْسَيْنِ لَمْ تُدْرِكْ وَلَمْ تَرْمِ

(26) فَكَيْفَ تُنَكِّرُ حُبًّا بَعْدَ مَا شَهِدْتَ

بِهِ عَلَيْكَ عَدُوْلُ الدَّمْعِ وَالشَّقَمِ

(27) مَوْلَايَ صَلِّ وَسَلِّمْ دَائِمًا أَبَدًا

عَلَى حَبِيْبِكَ خَيْرِ الْخَلْقِ كُلِّهِمْ



6. Translate **any one** of the following in **Arabic** : (1×10=10)

28) When Allah's help comes and victory (is attained).

And you see the people entering into the religion of Allah in multitudes.

Then glorify with praise of your Lord, and ask for his forgiveness.

Indeed, He is ever accepting repentance.

OR

29) Have you seen him who denies the Recompense.

For that is the who drives away the Orphan.

And does not encourage upon the feeding of the poor.

Then woe unto those who pray.

Those who are heedless of their prayer.
